

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, L. H. Capps and Alma Capps, of Greenville, S. C.,

SEND GREETINGS:

WHEREAS we the said L. H. Capps and Alma Capps

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

Five Hundred and No/100

(\$ 500.00 ) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in installments of

Nine and No/100

(\$ 0.09 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said L. H. Capps and Alma Capps

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND

LOAN ASSOCIATION, OF GREENVILLE, S. C. according to the terms of said note, and also in consideration of the further sum of Three Dollars to

the said L. H. Capps and Alma Capps

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the County of Greenville, South Carolina,

and in Greenville Township, on the South side of South Woodside Circle, now known as Ashley Avenue, and being known and designated as Lots Nos. 88 and 89, of a subdivision known as Woodside Circle, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book E, at page 219, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the south side of Ashley avenue at the joint corner of Lots Nos. 87 and 88, which point is 200 feet east from the southeast corner of the intersection of said Ashley avenue with Rutherford Road, and running thence along the south side of said Ashley avenue, S. 66-0 E. 50 feet to an iron pin, joint corner of Lots Nos. 89 and 90; thence along the joint line of said Lots 89 and 90, S. 27-05 W. 213 feet to a stake, rear corner of 30-foot lot conveyed by us to Della Grice Temples, deed recorded in Vol. 220, page 141; thence along line of that lot, N. 78-51 W. 50 feet to an iron pin in line of Lot No. 87; thence along the line of that lot, N. 27-05 E. 229 feet to the beginning corner. Being the greater portion of the lot conveyed to us by H. Edward Stewart, Jr., by deed dated July 19, 1939, and recorded in the R. M. C. office for Greenville County in Vol. 212, page 215."

*Handwritten notes:* Paid, satisfied and cancelled Savings and Loan Association of Greenville, S.C. 5-1-46

*Notary Seal:* Notary Public, Greenville County, S.C. My Comm. Expires 3-10-46. Office: 4046 South Woodside Circle, Greenville, S.C.